



**\*\*\* 1. IDENTIFICATION \*\*\***

**1.1 PRODUCT NAME:** T\*H\*E STUFF for Dogs:

|               |                             |   |
|---------------|-----------------------------|---|
| Ready to Use: | Use as supplied.            |   |
| Concentrate:  | <b>Dilute</b> prior to use- | Minimum dilution: 1 part Concentrate to 15 parts water<br>e.g. 1 oz. Concentrate to 15 ozs. water |

**1.2 MANUFACTURER:**

|          |   |         |                            |
|----------|---|---------|----------------------------|
| Address: | T*H*E Laboratories, Inc.<br>P.O. Box 08231<br>Cleveland, Ohio 44108 | Phone   | (800) 245-6421             |
|          |   | E-mail: | SDS@TheLaboratoriesInc.com |

**1.3 RECOMMENDED USE:** Hair Conditioner, Detangler & Undercoat Remover for Dogs

**\*\*\* 2. HAZARDS IDENTIFICATION \*\*\***

**2.1 CLASSIFICATION OF THE MIXTURE:**

Ingredients, listed according to the OSHA Hazard Communication Standard (29 CFR 1910.1200 (d)) and the Canadian Hazardous Products Regulation, are exempt. This SDS is being provided as a courtesy to help assist in the safe handling and proper use of the product.

**2.2 LABEL ELEMENTS:**

|                 |   |
|-----------------|---|
| Risk phrases:   | Not Classified  |
| Safety Phrases: | S2: Keep out of reach of Children.<br>S25: In case of contact with eyes, see: <b>"4. First Aid Measures"</b> below. |

**2.3 OTHER HAZARDS:**

Overspray can lead to slippery floor conditions.

**\*\*\* 3. COMPOSITION/INFORMATION ON INGREDIENTS \*\*\***

The specific chemical ingredients in this product are considered to be trade secrets and are withheld in accordance with 1910:1200 of the Code of Federal Regulations. This manufacturer also lists no ingredients as being hazardous.

**\*\*\* 4. FIRST AID MEASURES \*\*\***

**4.1 ROUTES OF EXPOSURE:**

|             |  |
|-------------|--|
| INHALATION: | Remove to fresh air. If indicated- give oxygen, artificial respiration and seek medical attention.   |
| SKIN:       | Wash with soap and water. Seek medical attention if irritation persists.   |
| EYES:       | In case of contact, immediately flush eyes with plenty of water for at least 15 minutes.<br>Remove contact lenses if present. Seek medical attention if irritation persists. |
| INGESTION:  | Do not induce vomiting. Slowly give 1-2 glasses of water or milk for dilution and seek medical attention.<br>Never give anything by mouth to an unconscious person.          |

**4.2 SYMPTOMS ACUTE OR DELAYED:**

None expected. May cause skin or eye irritation in sensitive individuals.  
Certain individuals could experience minor headaches or nausea.

Special Protective Equipment

|                             |                            |
|-----------------------------|----------------------------|
| RESPIRATORY PROTECTION:     | None Known.                |
| PROTECTIVE GLOVES:          | For sensitive individuals. |
| EYE AND FACE PROTECTION:    | Safety Glasses.            |
| OTHER PROTECTIVE EQUIPMENT: | None Known.                |
| VENTILATION:                | None Known.                |

**4.3 NOTE TO PHYSICIAN:** Treatment is symptomatic and supportive.

**\*\*\* 5. FIRE-FIGHTING MEASURES \*\*\***

Product is not considered flammable or combustible.

- 5.1 **EXTINGUISHING MEDIA:** Water, Carbon Dioxide, Foam, Dry Chemical
- 5.2 **HAZARDOUS COMBUSTION PRODUCTS:** smoke, fumes, vapor, oxides of carbon, oxides of silicone  
Spray bottles with water to prevent steam buildup and rupture.
- 5.3 **SPECIFIC HAZARDS:** Floor can become slippery if product is spilled or sprayed to a floor.  
Always remove dog from grooming table manually.
- 5.4 **SPECIAL PROTECTIVE EQUIPMENT FOR FIRE FIGHTERS:** As in any fire, wear self-contained breathing apparatus pressure-demand, MSHA/NOISH (approved or equivalent) and full protective gear.

**\*\*\* 6. ACCIDENTIAL RELEASE MEASURES \*\*\***

- 6.1 **PERSONAL PRECAUTIONS:** Use of gloves recommended. To avoid risk of slipping &/or falling carefully wash any contaminated walking surfaces with suitable detergent.
- 6.2 **EMERGENCY PROCEDURES:** None Known.
- 6.3 **CLEAN-UP PROCEDURE:** Wipe, or soak up using absorbent material. Wash contaminated surfaces.
- 6.4 **CONTAINMENT:** Put into appropriate container for disposal.
- 6.5 **DISPOSAL METHOD:** Dispose of properly to avoid contamination of natural resources. Product is non-flammable.

**\*\*\*7. HANDLING AND STORAGE\*\*\***

- 7.1 **HANDLING:** Avoid overspray onto floors. Keep from Children & Pets, Do not consume or inject.
- 7.2 **STORAGE:** To extend shelf life- keep at room temperature or less, away from direct sunlight.

**\*\*\* 8. EXPOSURE CONTROL/PERSONAL PROTECTION \*\*\***

- 8.1 **OCCUPATIONAL EXPOSURE LIMITS:** None
- 8.2 **EXPOSURE CONTROLS:** Avoid all contact with eyes. Use protective eye wear if indicated..  
Sensitive individuals should use personal protective equipment.  
Wash hands at mealtime, employee breaks and end of shift.

**\*\*\* 9. PHYSICAL AND CHEMICAL PROPERTIES \*\*\***

|   |   |   |                     |
|---|---|---|---------------------|
| <b>PHYSICAL STATE:</b>                        | . | . | Liquid              |
| <b>COLOR:</b>                                 | . | . | Milky-white         |
| <b>ODOR:</b>                                  | . | . | Mild                |
| <b>VAPOR PRESSURE (20C):</b>                  | . | . | 17 mm Hg            |
| <b>ODOR THRESHOLD:</b>                        | . | . | NA                  |
| <b>VAPOR DENSITY (AIR=1):</b>                 | . | . | Greater than 1.0    |
| <b>pH:</b>                                    | . | . | 5 - 7               |
| <b>DENSITY (25C):</b>                         | . | . | Greater than 1.0    |
| <b>FREEZING POINT:</b>                        | . | . | 32°F 0°C            |
| <b>SOLUBILITY IN WATER (20C):</b>             | . | . | Soluble             |
| <b>BOILING POINT:</b>                         | . | . | 212°F 100°C         |
| <b>FLASH POINT:</b>                           | . | . | Non Flammable       |
| <b>EVAPORATION RATE (water=1):</b>            | . | . | <1                  |
| <b>FLAMMABILITY:</b>                          | . | . | Non Flammable       |
| <b>PARTITION COEFFICIENT (n-octal/water):</b> | . | . | NA                  |
| <b>AUTO-IGNITION TEMPERATURE:</b>             | . | . | NA                  |
| <b>DECOMPOSITION TEMP:</b>                    | . | . | NA                  |
| <b>VISCOSITY:</b>                             | . | . | Similar to water    |
| <b>SOLUBILITY IN ORGANIC SOLVENT:</b>         | . | . | Soluble in alcohols |
| <b>% VOLATILE BY VOLUME:</b>                  | . | . | ~50                 |
| <b>SPECIFIC GRAVITY (water=1):</b>            | . | . | <1                  |

**\*\*\* 10. STABILITY AND REACTIVITY \*\*\***

- 10.1 **REACTIVITY:** . . . None under normal use.
- 10.2 **CHEMICAL STABILITY** . . . Stable under normal use.
- 10.3 **HAZARDOUS REACTIONS:** . . . None under normal use.
- 10.4 **CONDITIONS TO AVOID:** . . .
  - Keep Out of Reach of Children
  - Extreme temperatures, keep from freezing.
  - Incompatibility (materials to avoid): . . . Strong acids, strong oxidizers.
  - Hazardous Decomposition Products: . . . Thermal breakdown during fire or very high heat conditions (>300F [150C]) may evolve CO, CO2, SiO2, CH2O.

**\*\*\* 11. TOXICOLOGICAL INFORMATION \*\*\***

- 11.1 **PRINCIPAL ROUTES OF EXPOSURE:**
  - Inhalation . . . Dermal/Skin
  - Ingestion . . . Eyes
- 11.2 **EFFECTS FROM SHORT/LONG-TERM EXPOSURE**
  - No known effect
- 11.3 **TOXICITY:**
  - ACUTE ORAL LD50: None Found. MG/KG
  - ACUTE DERMAL LD50: None Found. MG/KG
  - ACUTE INHALATION LC50: None Found.
  - OTHER: . . . Tested as minimally irritating to eye.
  - AMES TEST: . . . Unknown.
- 11.4 **SYMPTOMS:** See section “4.2 SYMPTOMS ACUTE OR DELAYED”
- 11.5 **NTP, IARC, or OSHA LISTINGS:**
  - Not listed as a carcinogenic or potential carcinogenic.

**\*\*\* 12. ECOLOGICAL INFORMATION \*\*\***

Product is not expected to be hazardous to the environment

- 12.1 **ENVIRONMENTAL FATE & DISTRIBUTION:** Complete information is not fully evaluated.
- 12.2 **ENVIRONMENTAL EFFECTS:** Complete information is not fully evaluated
- 12.3 **FATE & EFFECTS IN WASTE WATER TREATMENT PLANTS:** Complete information is not fully evaluated

**\*\*\* 13. DISPOSAL CONSIDERATIONS \*\*\***

- RCRA HAZARD CLASS (40 CFR 261):**
  - When a decision is made to discard this material, as received, is it classified as a hazardous waste? **NO**
- WASTE DISPOSAL METHOD:**
  - Disposal should be made in accordance with Federal, State, and Local regulations.

**\*\*\* 14. TRANSPORT INFORMATION \*\*\***

- 14.1 **SHIPPING OF HAZARDOUS CHEMICALS:** This product is not regarded as dangerous goods as per National and International regulations.
  - DOT SHIPPING NAME: . . .
  - Road- DOT: . . . Non Hazardous for Transport
  - Ocean- IMDG: . . . Non Hazardous for Transport
  - Air- IATA: . . . Non Hazardous for Transport
  - DOT, IMDG, IATA HAZARD CLASS: Not Regulated
  - REFERENCE: . . . Not Applicable
  - UN/NA NUMBER: . . . None
  - PLACARDS: . . . None Required
  - EXPORT: . . . None

\*\*\* 15. REGULATORY INFORMATION \*\*\*

Contents of this MSDS comply with the OSHA Hazard Communication Standard 29 CFR 1910.1200.

**TSCA** (USA - Toxic Substance Control Act):

Use of this product is limited to applications not regulated by TSCA.

**EPA SARA Title III Chemical Listings** (USA - Superfund Amendments and Reauthorization Act)

**SECTION:**

|   |               |      |
|---|---------------|------|
| <b>302</b> Extremely Hazardous Substances | (40CFR 355):  | None |
| <b>304</b> CERCLA Hazardous Substances    | (40CFR 302):  | None |
| <b>311/312</b> Hazard Class               | (40 CFR 370): | None |
| <b>313</b> Toxic Chemicals                | (40 CFR 372): | None |

**California Prop 65**, Safe Drinking Water and Toxic Enforcement Act of 1986

There are no chemicals known to the state of California to cause cancer, birth or other reproductive defects.

**DSL / NDSL** (Canadian Domestic Substances List / Non-Domestic Substances List)

Components of this product identified by CAS number are listed on the DSL or NDSL, or are otherwise in compliance with the New Substances Notification (NSN) regulations. Only ingredients classified as "hazardous" are listed in Section 2 unless otherwise indicated.

**WHMIS** Classification: Not controlled.

**WGK** Water Quality Index: nwg - not water endangering

**VbK** Index: Not applicable

\*\*\* 16. OTHER INFORMATION \*\*\*

**Disclaimer:**

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information and belief at the date of its publication. The information given is designed only as a guidance for safe handling, use, processing, storage, transportation, disposal and release and is not to be considered a warranty or quality specification. This product relates only to the specific material designated and may not be valid for such material used in combination with any other materials or in any process, unless specified in the text.

